## **AGENDA**

#### ALPINE BOARD OF HEALTH REGULAR MEETING

# @ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ

# **TUESDAY, MAY 13, 2025**

## 7:00 P.M.

I.	Call	to	Ord	er

- II. Public Announcement
- III. Roll Call
- IV. Approval of Minutes: February 11, 2025
- V. Report of the Health Department
- VI. Business
- VII. Communications
  - Presentation from Bergen County Department of Health Services- Nursing Director
- VIII. Public Comment
- IX. Adjournment