

**ALPINE BOARD OF HEALTH**  
**Tuesday, December 12, 2023**  
**Alpine Borough Hall At 7:00 P.M.**

**(This meeting was taped in its entirety).**

**CALL TO ORDER/PUBLIC ANNOUCEMENT:** Dr. Laifer called the meeting to order at 7:00 PM, and read the following Public Announcement in compliance with the N.J.S.A. 10:4-6 et seq.:  
In accordance with the provisions of the New Jersey Open Public Meetings Law, the notice of this Regular Meeting held Tuesday, December 12, 2023 has met the requirements of the law by being published in The Record, posted continuously on the bulletin board of the lobby in the Borough Hall and on the Borough's website and a copy filed in the office of the Borough Clerk.

**ROLL CALL** Present: Dr. Laifer, Dr. Fasano, Dr. Boghossian  
Absent: Ms. Snow, Mr. Inguaggiato, Sr. (Alt. I)  
*(Both had advised in advance they could not attend)*

Staff: Stephanie Wehmann, Board of Health Secretary, Perry Frenzel, P.E., Kristin Caperino REHS

**APPROVAL OF MEETING MINUTES: September 19, 2023**

Upon a motion by Dr. Laifer, seconded by Dr. Fasano and approved by all those eligible to vote the minutes of the regular meeting held September 19, 2023 were approved.

**REPORT OF HEALTH DEPARTMENT:**

- Authorized Agent (Engineer): Distributed to Board. 1 test hole inspection; 16 septic systems in progress, 26 septic systems substantially complete pending final inspections. AWPTD 9 systems.
- REHS Report: Conducted routine startup inspections for Alpine School and Jack In The Box Preschool, 1 dog bite investigation, advised on 1 special school event (BBQ) and two school reps certified at October Food Handlers Course on Food Safety. Investigated a complaint of an opened/retaped bag of chips in gas station display and determined was isolated event. Inspected a hot dog stand open to the public by a private home on Halloween. Conducted routine water sampling at the PIP Café. Inspected Kiku Restaurant and provided education on noncritical items. They are currently in compliance. Reports are on file.

**NEW BUSINESS:** None

**PUBLIC COMMENT:** None

**COMMUNICATIONS:** Mayor Tomasko introduced Dr. Lawrence Brown, 20 year resident, to the Board. The Mayor intends to appoint Dr. Brown to the Board of Health at the December meeting of the Mayor and Council. Mayor Tomasko thanked Board members for their service.

2024 Meeting Dates: Tuesdays February 13, May 14, September 17 and December 10.

**ADJOURNMENT**

At 7:10 PM Upon a motion by Dr. Laifer, seconded by Dr. Fasano and approved by all those eligible to vote the December meeting was adjourned.

Respectfully submitted,

Stephanie Wehmann, Board Secretary