

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, September 24, 2025 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow
 - B) **Resolution:** 2025 Property Tax Credit Due To County Board Judgment- Block 81.04, Lot 19
 - C) **Resolution:** Approval of Bills and Claims
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
 - A) **Ordinance No. 845:** Amending Chapter 45 Of The Borough Code Entitled 'Police Department' To Clarify The Designation Of The Appropriate Authority Pursuant To N.J.S.A. 40A:14-118
 - 1. **Public Hearing**
 - 2. **Resolution:** Adoption Ordinance No. 845
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Minutes:
 - a. Regular Meeting August 27, 2025
 - b. Executive Session August 27, 2025
 - 2. **Resolution:** Endorsing NJDEP Treatment Works Approval (TWA) Application- Lily Pond Estates- Block 55, Lots 25.01 & 26-30
 - 3. **Resolution:** Endorsing NJDEP Simplified Water Extension Application- Lily Pond Estates- Block 55, Lots 25.01 & 26-30
 - 4. **Resolution:** Authorizing The Submittal of Award Extension Request For NJDOT Municipal Aid Project LA-2024 MA Alpine Borough Anderson Avenue Improvements – Section 2 02
 - 5. **Resolution:** Authorizing Settlement of Pending Tax Appeal - Block 81.06, Lot 9
 - B) **Resolution: (To Follow Executive Session, if needed)** Extension of Medical Leave for Work-Related Injury
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (if needed)**
 - A) Personnel Matter
 - B) Contract Negotiations
- XV. **ADJOURNMENT**