

AGENDA ALPINE MAYOR AND COUNCIL
Monday, November 17, 2025 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

I. CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. PUBLIC COMMENTS

IV. REPORT OF THE FINANCE COMMITTEE

- A) **Resolution:** Return of Bonds & Escrow
- B) **Resolution:** Refund of 2025 Tax Overpayment- 11 Pike Street, B:49.02/L:5
- C) **Resolution:** Authorizing Transfer of 2025 Budget Appropriations (Transfer #1)
- D) **Resolution:** Approval of Bills and Claims

V. TAX ASSESSOR'S REPORT

VI. MAYOR'S REPORT

VII. REPORTS OF THE STANDING COMMITTEES

- A) Administration Department
- B) Building Department
- C) Department of Public Works
- D) Fire Department
- E) Police Department
- F) **Resolution:** Accepting the Reports of the Standing Committees

VIII. BOARD OF EDUCATION LIAISON'S REPORT

IX. BOROUGH ATTORNEY'S REPORT

X. BOROUGH ENGINEER'S REPORT

XI. UNFINISHED BUSINESS

- A) **Ordinance No. 846:** To Amend Section 209-9 of the Alpine Municipal Code Entitled "Schedule I: No Parking"
 - 1. **Public Hearing**
 - 2. **Resolution:** Adoption Ordinance No. 846

XII. NEW BUSINESS

- A)
 - 1. **Resolution:** Approval of Minutes-Regular Meeting October 22, 2025
 - 2. **Resolution:** Report of Bid Results & Award of Bid for Anderson Avenue Improvements-Section 2 (FY2024 NJDOT Municipal State Aid Project)
 - 3. **Resolution:** Renewal of Employee Assistance Program Agreement with Bergen County Department of Health Services (One-Year Term, 2026)
 - 4. **Resolution:** Authorize 2026-2027 Shared Services Agreement BCDHS Bloodborne Pathogen Program
 - 5. **Resolution:** AWARD OF QUOTE (DPW/Buildings & Grounds) Replacement of Affordable Housing HVAC System (Unit B)
- B) Governing Body Acknowledgment of Best Practices Inventory

XIII. COMMUNICATIONS: WRITTEN AND ORAL

XIV. EXECUTIVE SESSION (IF NEEDED)

XV. ADJOURNMENT