

AGENDA ALPINE MAYOR AND COUNCIL
Wednesday, August 27, 2025 @ 7:30 P.M.
@ BOROUGH HALL, 100 CHURCH STREET, ALPINE, NJ 07620

- I. **CALL TO ORDER / PUBLIC ANNOUNCEMENT / PLEDGE OF ALLEGIANCE**
- II. **ROLL CALL**
- III. **PUBLIC COMMENTS**
- IV. **REPORT OF THE FINANCE COMMITTEE**
 - A) **Resolution:** Return of Bonds and Escrow (IF NEEDED)
 - B) **Resolution:** 2025 Property Tax Credit Due To County Board Judgment- 27 Rio Vista Dr, B20/ L10
 - C) **Resolution:** 2025 Property Tax Credit Due To County Board Judgment-15 Schaffer Rd, B81.06/ L20
 - D) **Resolution:** Extension of Grace Period for 3rd Quarter 2025 Tax Payments
 - E) **Resolution:** Cancellation of Taxes- 24 Robin Lane B39/L8
 - F) **Resolution:** Approval of Bills and Claims
 - G) Acknowledgment Of Determination and Award Certificate -\$2,150,000 Bond Anticipation Note
- V. **TAX ASSESSOR'S REPORT**
- VI. **MAYOR'S REPORT**
- VII. **REPORTS OF THE STANDING COMMITTEES**
 - A) Administration Department
 - B) Building Department
 - C) Department of Public Works
 - D) Fire Department
 - E) Police Department
 - F) **Resolution:** Accepting the Reports of the Standing Committees
- VIII. **BOARD OF EDUCATION LIAISON'S REPORT**
- IX. **BOROUGH ATTORNEY'S REPORT**
- X. **BOROUGH ENGINEER'S REPORT**
- XI. **UNFINISHED BUSINESS**
 - A) **Ordinance No. 844:** Amending Section 209-3 of The Alpine Municipal Code Entitled "Parking"
 - 1. **Public Hearing**
 - 2. **Resolution:** Adoption Ordinance No. 844
- XII. **NEW BUSINESS**
 - A) Consent Agenda
 - 1. **Resolution:** Approval of Meeting Minutes
 - a. Special Meeting July 16, 2025
 - b. Executive Session July 16, 2025
 - c. Regular Meeting July 23, 2025
 - d. Executive Session July 23, 2025
 - 2. **Resolution:** Authorization to Hire School Crossing Guard for the 2025-2026 School Year
 - 3. **Resolution:** Authorizing Montammy Golf Club Request for Fireworks Display - September 1, 2025
 - 4. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit 3 Berkery Place (B:71/L:10.02)
 - 5. **Resolution:** Endorse Planning Board Approval of Soil Moving Permit 23 Tamarack Road (B:39.01/L:12.16)
 - 6. **Resolution:** Introduction **Ordinance # 845** Amending Chapter 45 Of The Borough Code Entitled 'Police Department' To Clarify The Designation Of The Appropriate Authority Pursuant To N.J.S.A. 40a:14-118
 - 7. **Resolution:** Calling For the Delivery of Mail to Residents by the United States Postal Service With or Without a Post Office Box Number Noted on the Envelope
 - 8. **Resolution:** Accepting New Fire Hydrant -Veolia Water New Jersey Inc- Located at 982 Closter Dock (Block 43, Lot 6.02)
- XIII. **COMMUNICATIONS: WRITTEN AND ORAL**
- XIV. **EXECUTIVE SESSION (IF NEEDED)**
 - A) Matter Relating to Attorney-Client Privilege/Pending Litigation
- XV. **ADJOURNMENT**